

**Henbury Parish Council**  
**Clerk: Catherine Clowes**  
**14 Downesway**  
**Alderley Edge**  
**SK9 7XB**  
**Email: henbury.clerk@gmail.com**

Meeting Wednesday 26<sup>th</sup> October 2016 at  
St Thomas' Church Hall

**Agenda**

- 1) Apologies for absence: **16/80**
- 2) PCSO Report: **16/81**
- 3) Minutes of meeting on Wednesday 14<sup>th</sup> September 2016: to be agreed and signed **16/82**
- 4) Matters Arising: **16/83**
- 5) Road Safety / Speed Limits: **16/84**
  - i. A537
  - ii. Anderton's Lane
- 6) Local Plan: **16/85**
- 7) Footpaths: **16/86**
  - i. Application for Public Path Diversion – Public Footpaths Henbury No 1 and No 9 at Sandbach Farm
  - ii. Henbury – Whirley Footpath
- 8) Website: **16/87**
- 9) Budget and Precept 2016/17: **16/88**
- 10) Finance: **16/89**
  - i. Cheques – to be agreed and signed
  - ii. Cash book and bank reconciliation for financial year 16/17
  - iii. Clerk Salary – National Increase
- 11) Planning Applications: **16/90**
  - i. **15/2771D** - HOME FARM, SCHOOL LANE, HENBURY, MACCLESFIELD, CHESHIRE, SK11 9PH - Discharge of Conditions 4,7,12,15,18 & 19 (14/5243M) – **Awaiting Decision**
  - ii. **16/0603M** - APOSTLE COTTAGE, FANSHAWE LANE, HENBURY, CHESHIRE, SK11 9PP - Construction of detached garage – **Awaiting Decision**
  - iii. **16/2724M** - Land South Of, WHIRLEY LANE, HENBURY - Agricultural determination for an agricultural building - Determination – **Approval with conditions STG2**
  - iv. Weekly Planning Lists – circulated by email.
- 12) Millennium Green Trust: **16/91**
- 13) Village Housekeeping: **16/92**
  - i. New signs for Henbury
  - ii. Mowing and Maintenance
  - iii. Gulleys on School Lane, Fanshawe Lane, Bear Hurst Lane and Whirley Lane
  - iv. Trees: Survey and Review of trees in residential areas
  - v. Hedges:
    - a) Church Lane/ Andertons Lane bend – hedges are growing onto the footpath
    - b) Top of Dark Lane – overhanging footpath and sunken footpath
    - c) Christmas Tree

**14) Environmental Project: 16/93**

**15) Correspondence: 16/94**

All correspondence has either been distributed by hand or email.

**16) A.O.B: 16/95**

**17) Proposed Dates of 2017 meetings: 16/96**

- 11<sup>th</sup> January
- THURS 9<sup>th</sup> March
- 10<sup>th</sup> May
- 5<sup>th</sup> July
- 13<sup>th</sup> September
- 1<sup>st</sup> November