

# Henbury Parish Council

Clerk: Anne Common

Email: henbury.clerk@gmail.com

Meeting Wednesday 13<sup>th</sup> March 2019

St Thomas Church Hall 7.30pm

## Minutes

**Present:** D Nuttall (DN), Richard Slater (RS), Simon Browne (SB), Mike Wood (MW1), J Bayley (JB), Matt Wood (MW2), Cllr Lesley Smetham (LS), A Common (Clerk)

- 1) **Apologies for absence:** Valerie Dyson **18/129**
- 2) **Minutes of meeting on 9<sup>th</sup> January 2019:** agreed and signed **18/130**
- 3) **PCSO Report:** Submitted previously **18/131**
- 4) **Matters Arising:** covered under relevant headings **18/132**
- 5) **Status Update on Major Planning Applications** (Planning Applications 17/4034M, 17/4277M, 18/0294M) **18/133**
  - Following discussion, and taking account of advice from Leigh Day, agreed not to pursue formal complaint to CEC Ombudsman
  - MW2 provided summary of situation following consultation with Leigh Day. Await invoice.
  - RS raised concerns regarding the fact it has now come to light that there will be a shortfall of 392 secondary school places in Macclesfield.
  - LS stated that there is a plan to build a new school near the "safeguarded" land in SW Macclesfield. Also that there may be a review of the Local Plan in 2022, which would cover school provision.
- 6) **Road Safety / Speed Limits: 18/134**
  - MW1 liaising with JS regarding Community Speedwatch scheme. Agreed to fund cost of specialist equipment required. Await further advice from JS once Traffic Safety team have suggested best location. Once this happens, will seek volunteers via website.
  - DN raised concerns regarding confusion and delays over previously agreed Speed Indicator Device for Henbury. DN had produced timeline which indicated this had been going on for 3 years.  
**Action 1: LS** to liaise with Simon Wallace at CEC to raise concern, and seek explanation for delay.  
**Action 2: DN & LS** to attend scheduled meeting at CEC on 28/3, to seek resolution.
  - RS highlighted the use of a Speed Van currently being used on Buxton Road – could Henbury make use of this? **Action: LS to contact relevant Councillor, RS to raise with JS.**
  - DN had raised concerns with JS regarding parked trailer on pavement on Chelford Road causing obstruction. JS has subsequently reported that this has been followed up, trailer now parked on owner's driveway.
  - **Action SB:** contact traffic consultants re options for measuring traffic volume/speed on A537.
- 7) **Footpaths: 18/135**
- 8) **Finance: 18/136**
  - Budget for 2019-2020 agreed. Including:
    - Increased donation (£1000) to Henbury Millennium Green
    - Chairman's Allowance £300
    - Re-build reserves
  - Cheques –agreed and signed. Total value £2266.80.
  - Cash book and bank reconciliation for year to date confirmed and signed
- 9) **Planning Applications: 18/137**
  - Weekly Planning Lists – circulated by email.

**10) Parish Council Housekeeping 18/138**

- AC Handed out Nomination Forms for election on May 2<sup>nd</sup>. AC will deliver completed forms to Elections Team at Sandbach on 22<sup>nd</sup> March.
- MW2 and JB do not intend to stand.
- DN expressed his thanks in particular to JB for many years' service.
- Risk Assessment, Financial Regs and Standing Orders all re-confirmed.

**11) Millennium Green Trust: 18/139**

**12) Village Housekeeping: 18/140**

- Extensive discussion regarding limitations of Broadband service in Henbury, and concern that new fibre cables being laid along Chelford Road are "by-passing" Henbury.  
**Action MW2** to find out further information, and report back.  
**Action LS** to Provide number of contact at Connecting Cheshire to MW2.
- **Action DN** agreed to contact CEC Highways team to request re-instatement of road markings at junction of Henbury Rise and Hightree Drive.

**13) Environmental Project: 18/141**

- SB reported a further 250m of hedge-planting has been completed in March.
- AC reported that £100 donation had been received from Capesthorne Estate. SB stated more is due.  
**Action SB** follow-up.

**14) Correspondence: 18/142**

All correspondence has either been distributed by hand or email.

**15) A.O.B: 18/143**

**Next Meeting and Annual Meeting: 15<sup>th</sup> May 7:30 pm**